

Jonathan Schorsch

SCHOLARLY PUBLICATIONS

"The Old-New Judaism of Jewish Environmentalism and EcoJudaism," *Ecotheologies, Environmental Virtues, and the Common Good*, ed. Maria Diemling and Simon Wilson (Routledge, forthcoming).

"Maskilic Visions of the Jewish Farmer in Early 19th Century Central Europe: Joseph Perl, Jakob Kaufmann, and Leopold Kompert Wrestle With the Natural and the Animal," *Wandering Beyond the Boundaries: Defining the Natural in Jewish and Hebrew Literature*, ed. Anna Lissa, Yael Bruchim, and Naama Harel (Leiden: Brill, forthcoming).

"Gott im Anthropozän," *Jüdische Positionen zur Nachhaltigkeit*, ed. Elisa Klapheck, Injanim / Kernfragen, 2 (Leipzig: Hentrich & Hentrich, 2025), 19-41. [trans. of "Looking for an Ecological God"]

"Der Grüne und wilde Sabbat – in der Moderne und gegen sie," *Schöpfungsspiritualitäten in Deutschland im Dialog*, ed. Carolin Neuber, Klaus Vellguth, und Dennis Halft, Edition Schöpfung (Mainz: Matthias-Grünwald Verlag, 2024), 59-79.

"The Sephardim of the Atlantic World: An Early Modern Jewish Empire?" *Jahrbuch des Selma Stern Zentrums für Jüdische Studien Berlin-Brandenburg* 8 (2023): 11-35.

"Green Sabbaths: Putting the Anthropocene Era to Rest (Once a Week)," *Case Studies in the Conservation of Nature Through Faith*, ed. Stephen Awoyemi, Radhika Borde, Andrew Gossler and Alison Ormsby (London: Routledge, 2022).

"The Return of the Tribe: Jews, Counterculture and Native Americans," *Common Knowledge* 27.1 (January 2021): 40-85.

"Kabbalah and Cosmopolitanism in Early Modern Amsterdam: The Sephardic and Ashkenazic Producers of *Sefer Razi'el haMalakh* (1701)," *Sephardim and Ashkenazim*, ed. Sina Rauschenbach (Berlin: De Gruyter, 2020), 155-82.

"Looking for an Ecological God," *Ehyeh Asher Ehyeh*, ed. Martin S. Cohen, Saul Berman and David Birnbaum (New York: New Paradigm Publishing, 2019), 265-84.

The Hidden Lives of Jews and Africans: Underground Societies in the Iberian Atlantic World (Princeton: Markus Wiener, 2019). This is a 2nd rev. ed. of most of *Swimming the Christian Atlantic: Judeoconversos, Afroiberians and Amerindians in the Seventeenth Century*.

"Olive Oil, Anointing and Ecology," *Ritual Dynamics in Judaism and Christianity*, ed. Claudia Bergmann and Benedikt Kranemann (Leiden: Brill, 2019), .

"Revisiting Blackness, Slavery and Jewishness in the Early Modern Sephardic Atlantic," *Religious Changes and Cultural Transformations in the Early Modern Western Sephardic Communities*, ed. Yosef Kaplan (Leiden: Brill, 2019), 512-40.

"New Christian Slave Traders: A Literature Review and Research Agenda," *The Sephardic Atlantic: Colonial Histories and Postcolonial Perspectives*, ed. Sina Rauschenbach and Jonathan Schorsch (New York: Palgrave Macmillan, 2018).

The Food Movement, Culture and Religion: A Tale of Pigs, Christians, Jews and Politics (New York: Palgrave Macmillan, 2018).

"Modern Angels, Avant Gardes and the Esoteric Archive," *Lux in Tenebris: The Visual and the Symbolic in Western Esotericism, Conference Proceedings of the European Society for the Study of Western Esotericism 3rd International Conference, Szeged, Hungary, 6-10 July, 2011*, ed. Peter J. Forshaw (Leiden: Brill, 2016), 397-424.

"Julian Voss-Andreae, Angel of the West," Essay, in *Conversations: An Online Journal of the Center for the Study of Material and Visual Cultures of Religion* (2016), <http://mavcor.yale.edu/conversations/essays/angel-west>.

"Jews and Slavery in the Dutch Colonial Orbit," *Joden in de Cariben: Vier eeuwen joodse geschiedenis in Suriname en Curaçao*, ed. Julie-Marthe Cohen (Amsterdam: Walburg Press/Jewish Historical Museum, 2015), 114-127; volume accompanying exhibition, solicited contribution.

"Jews and Black People," *Oxford Bibliographies in Atlantic History*, ed. Trevor Burnard (published 10.30.14, updated 1.24; <http://www.oxfordbibliographies.com/view/document/obo-9780199730414/obo-9780199730414-0254.xml?rskey=mQhRMH&result=83>).

"John White Alexander's *The Apotheosis of Pittsburgh*," an entry in *Frequencies*, an online compendium and collaborative genealogy of spiritual objects, curated by Kathryn Lofton and John Lardas Modern, a project of *The Immanent Frame* (a blog of the Social Science Research Council) and *Killing the Buddha* (posted September 2011; <http://frequencies.ssrc.org/2011/09/23/the-apotheosis-of-pittsburgh>).

Swimming the Christian Atlantic: Judeoconvertos, Afroiberians and Amerindians in the Seventeenth Century, *The Atlantic World: Europe, Africa and the Americas, 1500–1830*, vol. 17; 2 vols. (Leiden: Brill, 2009).

"Transformations in the Manumission of Slaves by Jews from East to West: Pressures from the Atlantic Slave Trade," in *Paths to Freedom: Manumission in the Atlantic World*, ed. Rosemary Brana-Shute and Randy J. Sparks (Columbia, SC: University of South Carolina Press, 2009). An essay from a 2000 conference (see below); long-delayed conf. proceedings.

"Mosseh Pereyra de Paiva: An Amsterdam Portuguese Jewish Merchant Abroad in the Seventeenth Century," *The Dutch Intersection: The Jews and the Netherlands in Modern History*, ed. Yosef Kaplan (Leiden: Brill, 2008), 63-85.

"Disappearing Origins: Sephardic Autobiography Today," *Prooftexts* 27,1 (2007): 82-150.

"Early Modern Sephardim and Blacks: Contact and Conflict between Two Minorities," in *Sephardic and Mizrahi Jewry: From the Golden Age of Spain to Modern Times*, ed. Zion Zohar (New York: New York University Press, 2005), 239-58.

"Cristãos-novos, judaísmo, negros e cristianismo nos primórdios do mundo atlântico moderno: uma visão segundo fontes inquisitoriais," in *Diálogos da conversão: missionários, índios, negros e judeus no contexto ibero-americano do período barroco*, ed. Lúcia Helena Costigan (Campinas, SP [Brazil]: Unicamp, 2005), 155-84.

"Blacks, Jews and the Racial Imagination in the Writings of Sephardim in the Long Seventeenth Century," *Jewish History* (Haifa University) 19,1 (Winter 2005): 109-35.

Jews and Blacks in the Early Modern World (New York: Cambridge University Press, 2004). Winner, Salo Wittmayer Baron Book Prize, American Academy for Jewish Research. Released in paperback in 2009.

"Jewish Ghosts in Germany," *Jewish Social Studies* 9,3 (Spring/Summer 2003): 139-69.

"Portmanteau Jews: Sephardim and Race in the Early Modern Atlantic World," *Jewish Culture and History* 4, no. 2 (Southampton University; Winter 2001): 59-74. Special issue on Port Jews: Jewish Communities in Cosmopolitan Maritime Trading Centres, 1550-1950.

"American Jewish Historians, Colonial Jews and Blacks, and the Limits of *Wissenschaft*: A Critical Review," *Jewish Social Studies* 6, no. 2 (Winter 2000): 102-132.

EDITED VOLUMES

Myth, Ritual, and Practice for the Age of Environmental Catastrophe, ed. Jonathan Schorsch (London: Routledge, forthcoming).

The Sephardic Atlantic: Colonial Histories and Postcolonial Perspectives, ed. Sina Rauschenbach and Jonathan Schorsch (New York: Palgrave, 2018).

OTHER RELEVANT PUBLICATIONS

Text boxes on Judaism and the environment and my Green Sabbath Project included in *Globale Entwicklung: Teilausgabe, Religion, Philosophie, Ethik: Orientierungsrahmen für den Lernbereich* (Berlin: Bundesministerium für wirtschaftliche Zusammenarbeit und Entwicklung/Cornelsen/Kultusminister Konferenz, 2021), ____.

The Remarkable Life of Luis Moses Gomez (Gomez Mill House Foundation/Flint Mine Press, 2021).

"A Call for Green Sabbaths" *Resurgence & Ecologist*, issue 326 (May/June 2021): 25-29.

"Die Heiligkeit der Welt: Entstehung und Entwicklung des jüdischen Umweltaktivismus," *Herder Korrespondenz Spezial Klimawandel*, ed. Stefan Orth (Freiburg: Herder Verlag, 2020), 32-33.

"Tisha B'Av — an Ecological Holiday?," *Tablet Magazine*, 29 July 2020; <https://www.tabletmag.com/sections/holidays/articles/tisha-bav-ecological-holiday>.

"Green Spiritual Technologies: Putting the Anthropocene Era to Rest (One Day a Week)," *Counterpoint: Navigating Knowledge*, posted 7 July 2020; <https://www.counterpointknowledge.org/green-spiritual-technologies-putting-the-anthropocene-era-to-rest-one-day-a-week>.

"Wunderbare Welt: Tu Bischwat: Das Neujahrsfest der Bäume sollte Anlass sein, über die Natur und unseren Umgang mit ihr nachzudenken," *Jüdische Allgemeine Zeitung*, 6 February 2020; <https://www.juedische-allgemeine.de/politik/wunderbare-welt>.

"The Sabbath in an Era of Climate Change," *Tablet Magazine*, 4 February 2020; <https://www.tabletmag.com/jewish-life-and-religion/297781/the-sabbath-in-an-era-of-climate-change>.

"Die Heilkraft des Sabbat im Anthropozän," *Reformation, Globalisierung, Eine Welt: Die Verantwortung von Kirche und Religionen für die Zukunft*, ed. Roland Herpich and Patrick R. Schnabel, Berliner Reihe für Mission, Ökumene und Dialog (Berlin: Wichern Verlag, 2019).

"The Threefold Cord is Stronger than the Single Strand," *Social Justice and Peoplehood*, *The Peoplehood Papers*, 21 (Jerusalem: Center for Jewish Peoplehood Education 2018), 24-26.

"Swinging between Enough and Not Enough," invited contribution for *Is This all There is?*, a special project of *The Immanent Frame* (a blog of the Social Science Research Council) to mark its tenth anniversary, curated by Courtney Bender and Nancy Levene; posted 20 February 2018; <https://tif.ssrc.org/2018/02/20/swinging-between-enough-and-not-enough>.

"Pact With the Devil?" Q&A about Jews, slavery and slave trading by Elliot Jager, *The Jager File*; <http://www.elliottjager.blogspot.co.il>; 7 August 2015.

"Pigging Out: What 'Radically Unkosher' Jewish Foodies Like Michael Pollan are Missing," *Religion Dispatches*, 21 January 2014;

http://www.religiondispatches.org/archive/atheologies/7372/pigging_out_what_radically_unkosher_jewish_foodies_like_michael_pollan_are_missing. Selected as an Editor's Pick by www.mosaic.magazine.com, 1/23/14.

"Food Crops Should Feed People, Not Motors," *Times of Israel*, 17 February 2013; <http://blogs.timesofisrael.com/food-crops-are-for-people-not-motors>.

"Religion and Secularism: Together Forever," *AJS Perspectives* Fall 2011: 12-15.

"Involuntary Transit through Evolving Consciousness," *Sh'ma*, June 2010: 17-18. Final column in Avram's Father's Idols: A Yearlong Conversation.

"Disappearing Origins: Some Recent Postmodern (?) Sephardic Autobiographies, a Collective Review [Hebrew]," *Eretz Aheret* 33 (April-May 2006): 78-81.

Response to Bertrell Ollman, "My Letter of Resignation from the Jewish People," *Tikkun* magazine (Jan./Feb. 2005).

"Giving Thanks to Elijah the Prophet in Indian Manhattan," *Zeek: A Jewish Journal of Thought and Culture* (Jan. 2005). Reportage on a Bnei Israel ceremony giving thanks to Eliyahoo HaNavi.

"Losing What Would Be? A Response to Mitchell Hart." *Sh'ma: A Journal of Jewish Responsibility* (Dec. 2002), special issue on Jewish studies.

"Finding the Right Shul: An American Dilemma" [Hebrew], *Eretz Aheret* 13 (Nov.-Dec. 2003): 14-17.

"A Passover in Mallorca," *European Judaism* 35, no. 1 (Spring 2002): 127-43. Reportage based on a personal trip, history of the local *conversos* or *chuetas*.

"Israel, A Land of Asphalt and Cement? A Conversation with Israeli Environmentalist Yoav Sagi," *Tikkun* magazine (Jan./Feb. 2002).

"Israeli Cable Radio Faces Only West." In *News and Views*, an electronic journal of Ivri-Nasawi (New Association of Sephardi/Mizrahi Artists and Writers International), Oct. 16, 2000.

"Making Judaism Cool," *Tikkun* magazine (March/April 2000). Review essay of new "radical" Jewish music and culture; reprinted in *The Columbia Documentary History of Religion in America Since 1945*, ed. Paul Harvey and Philip Goff (New York: Columbia University Press, 2005), 361-68; and in *The Best Contemporary Jewish Writing*, ed. Michael Lerner (San Francisco: Jossey-Bass, 2001), 331-38.

BOOK REVIEWS

Tudor Parfitt, *Hybrid Hate: Conflations of Antisemitism and Anti-Black Racism from the Renaissance to the Third Reich* (New York: Oxford University Press, 2020). In *Social History of Medicine*, 31 May 2021; <https://academic.oup.com/shm/advance-article/doi/10.1093/shm/hkab061/6289864?guestAccessKey=0d347466-2f5e-4c15-ae34-bd94e646d530>.

David Koffman, *The Jews' Indian: Colonialism, Pluralism, and Belonging in America* (New Brunswick: Rutgers University Press, 2019). In *American Jewish History* ().

Mark, Peter, and José da Silva Horta, *The Forgotten Diaspora: Jewish Communities in West Africa and the Making of the Atlantic World* (Cambridge: Cambridge University Press, 2011). In *AJSReview* 37,2 (November 2013): 411-14.

Costigan, Lúcia Helena, *Through Cracks in the Wall: Modern Inquisitions and New Christian Letrados in the Iberian Atlantic World* (Brill, 2010). In *Hispanic American Historical Review* 92,1 (February 2012): 181-83.

Zvi Ben-Dor Benite, *The Ten Lost Tribes: A World History* (New York: Oxford University Press, 2009). In *American Historical Review* 116,3 (June 2011): 764-65.

Jonathan Boyarin, *The Unconverted Self: Jews, Indians, and the Identity of Christian Europe* (Chicago: University Of Chicago Press, 2009). In *Jewish History* (Haifa University) 24,3 (2010): 389-91.

"Sephardic Business: Early Modern Atlantic Style," a collective review of 7 new books in Sephardic studies. In *Jewish Quarterly Review* 100,3 (Summer 2010): 483-503.

Atlantic Diasporas: Jews, Conversos, and Crypto-Jews in the Age of Mercantilism, 1500-1800, ed. Richard L. Kagan and Philip D. Morgan (Baltimore: Johns Hopkins University Press, 2009). In *New West Indian Guide/Nieuwe West-Indische Gids* 84-3&4 (2010): ___ (forthcoming; accepted for publication).

Stuart B. Schwartz, *All Can Be Saved: Religious Tolerance and Salvation in the Iberian Atlantic World* (New Haven: Yale University Press, 2008). In *Hispanic American Historical Review (HAHR)* 89,4 (November 2009): 687-89.

David M. Goldenberg, *The Curse of Ham: Race and Slavery in Early Judaism, Christianity, and Islam* (Princeton: Princeton University Press, 2003). In *AJSReview* 31,1 (April 2007): 168-72.

Abraham Melamed, *The Image of the Black in Jewish Culture: A History of the Other*, trans. Betty Sigler Rozen (London: RoutledgeCurzon, 2003). In *Jewish History* (Haifa University) 20.2 (2007).

Jonathan Israel, *Diasporas Within a Diaspora: Jews, Crypto-Jews and the World Maritime Empires (1540-1740)* (Leiden: Brill, 2002). For H-Atlantic, the H-Net Network on Atlantic History (May 2006).

Esther Benbassa and Aron Rodrigue, *Sephardi Jewry: A History of the Judeo-Spanish Community, 14th-20th Centuries* (Berkeley; University of California Press, 2000; orig. 1993). In *Middle East Studies Association Bulletin* 36,2 (Winter 2002).

The Jews and the Expansion of Europe to the West, 1450-1800, ed. Paolo Bernardini and Norman Fiering. *European Expansion & Global Interaction*, Vol. 2 (New York: Berghahn Books, 2001). *American Jewish History* 89, no. 3 (September 2001): 305-307.

Book Review. *Torah of the Earth: Exploring 4,000 Years of Ecology in Jewish Thought*. Edited by Arthur Waskow. 2 vols. Woodstock, Vt.: Jewish Lights Publishing, 2000. In *Tikkun* magazine (July/August 2001).

Book Review. André Aciman. *False Papers: Essays on Exile and Memory*. New York: Farrar, Straus and Giroux, 2000. In *Tikkun* magazine (May/June 2001).

Eli Faber, *Jews, Slaves, and the Slave Trade: Setting the Record Straight* (New York/London: New York University Press, 1998). In *New West Indian Guide/Nieuwe West-Indische Gids* 74, nos. 3 & 4 (2000): 323-326.